

**DISCLOSURE BY NON-ELECTED PUBLIC EMPLOYEE  
OF TRAVEL EXPENSES SERVING A LEGITIMATE PUBLIC PURPOSE  
AS REQUIRED BY 930 CMR 5.08(2)(d)1.**

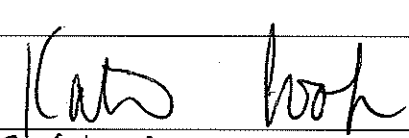
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|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                             | <b>NON-ELECTED PUBLIC EMPLOYEE INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Name of <b>non-elected</b> public employee:                                                                 | Yvonne Hao                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Title/ Position                                                                                             | Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Agency/ Department                                                                                          | Executive Office of Economic Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Agency address:                                                                                             | 1 Ashburton Place, Room 2101, Boston, MA 02108                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Office phone:                                                                                               | (617) 788-3610                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Office e-mail:                                                                                              | <a href="mailto:Yvonne.Hao@mass.gov">Yvonne.Hao@mass.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Write an X to confirm each statement.</b>                                                                | <p>I am filing this disclosure because:</p> <p><input type="checkbox"/> I am going to engage in an activity that serves a legitimate public purpose, i.e., it is intended to promote the interests of the Commonwealth, a county or a municipality; and</p> <p><input checked="" type="checkbox"/> A non-public entity (but not a lobbyist) has offered to reimburse, waive or pay travel expenses and costs worth more than \$50.</p>                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                             | <b>ACTIVITY THAT SERVES A LEGITIMATE PUBLIC PURPOSE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Describe the activity which is the reason for traveling.                                                    | I will be participating in the U.S. and Canada Visitor Leadership Program (USCVLP) delegation visit to Taiwan from August 12 to August 23.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Describe your participation in the activity.                                                                | The USCVLP program will focus on the areas of Taiwan in the global supply chain, Taiwan's trade/investment opportunities, Taiwan-US/Canada economic relations, regional economic integration in the Asia Pacific, IPEF, CPTPP, etc. We will conduct meetings with government agencies and organizations such as Ministry of Economic Affairs, Taiwan External Trade Development Council (TAITRA), American State Offices Association (ASOA), Chung-Hua Institute for Economic Research, Taiwan Institute of Economic Research, Industrial Technology Research Institute (ITRI), think tanks, etc. There will also be visits to industrial parks, high-tech industries, trade shows (if any), and excursions outside of the Taipei area. The Taipei Economic and Cultural Office is expensing the trip. |
| Date, time and location of activity.                                                                        | August 12 to August 23.<br>Taiwan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Please explain how the activity will promote the interests of the Commonwealth, a county or a municipality. | The purpose of USCVLP is to deepen the understanding of Taiwan's importance in the global supply chain and to strengthen economic relations with Massachusetts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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|                                                                                                   | <b>TRAVEL EXPENSES</b>                                                                                                                                                                                                                                                                 |
| Identify the person or organization that offered to reimburse, waive or pay your travel expenses. | Taipei Economic and Cultural Office                                                                                                                                                                                                                                                    |
| Address of person or organization.                                                                | 99 Summer Street<br>Boston, MA 02110                                                                                                                                                                                                                                                   |
| <b>Provide information in as much detail as possible:</b>                                         | <b><i>Itemization and explanation of amounts offered:</i></b>                                                                                                                                                                                                                          |
| Transportation:                                                                                   | <i>Air, train, bus, and taxi fare and rental car hire, etc.</i><br>Airfare approximately \$6,600                                                                                                                                                                                       |
| Lodging:                                                                                          | <i>Overnight accommodations.</i><br>Approximately \$3,200                                                                                                                                                                                                                              |
| Meals:                                                                                            | <i>Breakfast, lunch, dinner, special events.</i><br>Approximately \$1,000                                                                                                                                                                                                              |
| Admission:                                                                                        | <i>Registration, admission, tickets, etc.</i>                                                                                                                                                                                                                                          |
| Other (please list):                                                                              | <i>Refreshment, instruction, materials, entertainment, etc.</i>                                                                                                                                                                                                                        |
| Total:                                                                                            | Approximately \$10,800                                                                                                                                                                                                                                                                 |
| <b>Write an X beside any statement that applies.</b>                                              | <input checked="" type="checkbox"/> *X I have attached the relevant itinerary.<br><b><i>*Please note, this itinerary is from 2023, as the 2024 itinerary will not be available until shortly before the trip.</i></b><br><input type="checkbox"/> I have attached the relevant agenda. |
| Employee signature:                                                                               |                                                                                                                                                                                                     |
| Date:                                                                                             | 6/27/24                                                                                                                                                                                                                                                                                |

**Attach additional pages if necessary.**

**Complete the disclosure and submit it to your appointing authority.**

## DETERMINATION BY APPOINTING AUTHORITY

| APPOINTING AUTHORITY INFORMATION                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Appointing Authority:                                                           | Maura Healey (signed by Chief of Staff Kate Cook)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Agency and Title/Position:                                                              | Governor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Agency address:                                                                         | Massachusetts State House, Room 360, Boston, MA 02133                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Office phone:                                                                           | (617) 725-4000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Employee who filed the disclosure:                                                      | Yvonne Hao                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| DETERMINATION                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| To give approval, check <b>both</b> statements.                                         | <p>Upon consideration of the facts disclosed by the employee above, I find that:</p> <p><input checked="" type="checkbox"/> Acceptance of the reimbursement, waiver or payment of travel expenses will serve a legitimate public purpose, i.e., it will promote the interests of the Commonwealth, a county or a municipality; AND</p> <p><input checked="" type="checkbox"/> Such public purpose outweighs any special non-work related benefit to the employee or the person providing the reimbursement, waiver or payment.</p> |
| Reason that the employee's travel or attendance will serve a legitimate public purpose: | As stated in the disclosure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Appointing Authority signature:                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Date:                                                                                   | 7/19/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

Attach additional pages if necessary.

The appointing authority should maintain the disclosure as a public record and give a copy of any signed determination to the employee.